

Katie Hobbs  
 Governor

Frank L. Migali  
 Executive Director

**MISSION STATEMENT**

To protect the public’s health and safety, our agency will license qualified schools, establishments, and individuals, and ensure compliance with state statutes and regulations.

**VISION STATEMENT**

Provide quality and timely service through world-class customer care.

**AGENDA**

**Arizona Barbering & Cosmetology  
 Legislative Subcommittee Meeting  
 October 6, 2023, | 9:00 a.m.  
 Virtual Access**

Video call link: [meet.google.com/czb-phxk-pjn](https://meet.google.com/czb-phxk-pjn)  
 Or dial: (385) 404-0987 PIN: 629 844 663#

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the general public and to members of the Arizona Barbering and Cosmetology Board that the Legislative Subcommittee will hold a meeting open to the public on the date and at the time indicated above.

The Legislative Subcommittee reserves the right to change the order of the items on the agenda, except for those matters set for a specific time. Informal interviews and formal hearing matters are scheduled to be heard during specific time blocks.

The Legislative Subcommittee, upon a majority vote of a quorum of the members, may hold an Executive Session for purposes of discussing personnel matters, reviewing and considering confidential records, or to obtain legal advice pursuant to A.R.S. § 38-431.03(A)(1), (2) and (3). Executive Sessions are not open to the public.

**Subcommittee Members**

<b>Marshall Knox</b> (Professional)	<b>Brandon McFadden</b> (Professional)	<b>Trista Guzman Glover</b> (Public)	<b>Cathy Koluch</b> (Professional)	<b>Aimee Blackman</b> (Professional)
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The Agenda for the meeting is as follows:

- I. Call to Order**
- II. Roll Call**
- III. Review, Discussion, and Possible Action on Desired Legislative Updates**
- IV. Adjournment**

Individuals needing reasonable accommodation to participate or information in an alternative format may contact Amelia Heredia, ADA Coordinator, at (480) 547-0467.