

## Arizona Barbering & Cosmetology Board 1740 W Adams St • #4400 • Phoenix, AZ 85007 bcb.az.gov • 480-784-4539

Douglas A. Ducey Governor Frank L. Migali Executive Director

## **Cosmetology School Renewal Checklist**

| A.A.C.   | R4-10-201 (B)(1) A statement that indicates:   |
|----------|--|
|          | (1)(a) any modifications, additions or deletions to the previously submitted catalog;            |
|          | (1)(b) Any changes that have occurred regarding the school's accrediting or approving            |
|          | organization;  |
|          | (1)(c) the school continues to maintain all equipment required by statute and rule;              |
| A.A.C.   | R4-10-201 (B)(2) A subject description for each new course, if applicable;                       |
| A.A.C.   | R4-10-201 (B)(3) The name, address, and email address of a new statutory agent if the            |
| statuto  | ry agent will change beginning with the new license year;  |
| A.A.C.   | R4-10-201 (B)(4) The name and license number of the instructor in charge of the school; and      |
| A.A.C.   | R4-10-201 (B)(5) The name, address, email address, and telephone number of the bonding           |
| compa    | ny, the bond number, expiration date of the bond and a copy of the bond.                         |
| A.A.C.   | R4-10-201 (C) The school licensee shall submit to the Board the terms and conditions of any      |
| manag    | ement contract entered into for the school after the contract is executed;                       |
| A.A.C.   | R4-10-103 (B) Submit fee via personal check, money order or cashiers check:                      |
|          | \$250 if renewed on or before June 30  |
|          | \$350 if renewed after June 30   |
| A.A.C.   | R4-10-201(D) Signed agreement that within five days after a change occurs during the license     |
| year, tl | ne school licensee shall submit to the Board a subject description of any new course; the name   |
| of any   | new statutory agent; a description of a change to the catalog or school policies, procedures, or |
| hours    | of operation, a copy of the student-school contract, or a copy of the bond.                      |

If you have any questions, please contact Alicia Aleman at 480-784-4675 or <a href="mailto:aaleman@bcb.az.gov">aaleman@bcb.az.gov</a>.

## **SCHOOL RENEWAL APPLICATION**

| GENERAL SCHOOL INFORMATION  |   |  |                  |          |  |  |  |  |
|---|---|--|------------------|----------|--|--|--|--|
|   | Fee Amount Submitted:  □ \$250.00 (if paid or postmarked <u>ON OR BEFORE</u> June 30th)  □ \$350.00 (if paid or postmarked <u>AFTER</u> June 30 <sup>th</sup> ) |  |                  |          |  |  |  |  |
| 2. School Type: <b>choose only one</b> □ AESTHETICS □ COSMETOLOGY □ NAIL TE | School Type: choose only one  AESTHETICS COSMETOLOGY NAIL TECHNOLOGY HAIRSTYLING  |  |                  |          |  |  |  |  |
| SCHOOL LICENSE #  | SCHOOL LICENSE #  |  |                  |          |  |  |  |  |
| 3. Owner Type: ☐ Individual ☐ Corporation                                   | □ Pa  | rtnership 🗆 :                            | School E         | District |  |  |  |  |
| SCHOOL INFORMATION  |   |  |                  |          |  |  |  |  |
| School Name:  |   |  |                  |          |  |  |  |  |
| Full Address: (Street, City, State, Zip Code)                               |   |  |                  |          |  |  |  |  |
| School Phone Number:  |   | School Fax number:                       |                  |          |  |  |  |  |
| School Email Address:   |   | School Website Address:                  |                  |          |  |  |  |  |
| SCHOOL OWNERSHIP INFORMATION  |   |  |                  |          |  |  |  |  |
| Owners Name: (may be a corporation name or LLC name)                        |   |  |                  |          |  |  |  |  |
| Full Address: (Street, City, State, Zip Code)                               |   |  |                  |          |  |  |  |  |
| Contact Phone Number:   |   |  |                  |          |  |  |  |  |
| BOND INFORMATION  |   |  |                  |          |  |  |  |  |
| Bond Company's Name & Agent's Name:   |   |  |                  |          |  |  |  |  |
| Full Address: (Street, City, State, Zip Code)                               |   |  |                  |          |  |  |  |  |
| Phone Number:   | Bond Number:  |  | Expiration Date: |          |  |  |  |  |
|   |   |  |                  |          |  |  |  |  |
| LICENSED INSTRUCTOR IN CHARGE:  |   |  |                  |          |  |  |  |  |
| Instructor's Name:  |   | Arizona Instructor's Li<br>#: (8 digits) | icense           | Phone #: |  |  |  |  |

| NOTARY AREA: (Application must be notarized for renewal)   |                   |  |        |  |  |  |  |  |  |
|--|-------------------|--|--------|--|--|--|--|--|--|
| State of Arizona:  |                   |  |        |  |  |  |  |  |  |
| County of<br>Chapter 32-551 et seq.  | I hereby          | _ I hereby certify by my signature that I am in compliance with A.R.S. Title 32, |        |  |  |  |  |  |  |
| Owner's Signature:   |                   | Owner's Name & Date (Pri   | inted) |  |  |  |  |  |  |
| Subscribed and sworn to befor  | re me this day of | :  |        |  |  |  |  |  |  |
| NOTARY PUBLIC:   | NOTARY PUBLIC:    |  |        |  |  |  |  |  |  |
| My Commission expires:   |                   |  |        |  |  |  |  |  |  |
|  |                   |  |        |  |  |  |  |  |  |
| Pursuant to A.A.C. R4-10-201 (B)(1)(c) I attest that this establishment has the equipment required by statute and rule for the operation of a school.  |                   |  |        |  |  |  |  |  |  |
| Pursuant to A.A.C. R4-10-201 (D) I attest that within five days after a change occurs during the license year, I shall submit to the Board a subject description of any new course; the name of any new statutory agent; a description of a change to the catalog or school policies, procedures, or hours of operation, a copy of the student-school contract, or a copy of the bond. |                   |  |        |  |  |  |  |  |  |
| Licensee Signature and Date  |                   |  |        |  |  |  |  |  |  |